

EPA Puget Sound Financial and Ecosystem Accounting Tracking System (FEATS)

v. September 2012 for Lead Organization Subawardees

Photo by Rebecca Pirtle, Editor, Kingston Community News (Doe-Kag-Wats Estuary of the Suquamish Tribe)

PROJECT INFORMATION

| 1. Federal Grant | PA-00J912-01 | *2a. Reporting Period | 10/1/2016 | *2b. Reporting Period | 4/30/2017 | |
|--------------------------|-------------------------|------------------------|----------------------------------|----------------------------|-----------|--|
| Number | 1 A-003312-01 | Start Date: | 10/1/2010 | End Date: | 4/30/2017 | |
| 3. Subaward Organization | on (Name and complete a | ddress including zip | 4. Subaward Project Ma | anager Contact Informatio | n | |
| code) | | | | | | |
| Name: Lower Elwh | na Klallam Tribe | | Name: Mike McHenr | -у | | |
| Address 1: 51 Hatcher | y Road | | Phone: (360) 457-40 |)12 Ext: 14 | | |
| Address 2: | | | Fax: (360) 452-48 | 48 | | |
| City: Port Angele | es State: WA Zip Cod | de: 98363- | Email: mike.mchenry@elwha.nsn.us | | | |
| , , | • | | | • | | |
| 5a. EPA Program | 5b. Subaw | ard Project Title and | *6. Collaborating Organ | izations/Partners | | |
| | Contract N | 0. | | | | |
| LO - Tribal | | | NOAA-Northwest Fisheries | t Fisheries Science Center | | |
| | Elwha Floo | dplain and Fisheries | | | | |
| | Monitoring | Support / 14EPA PSP404 | | | | |
| | | | | | | |
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| | Subawardee | Submission | Instructions: |
|--|------------|------------|---------------|
|--|------------|------------|---------------|

LO fills in the white boxes. Subawardee fills in the yellow boxes (boxes with asterisks). Refer to guidance document for how to fill out the boxes. After filling out the yellow boxes, save and e-mail it to your LO Project Manager for approval. LO will roll up the information and submit to EPA for approval.

LO Project Manager: Dani Madrone

LO: NWIFC

Phone: 360.528.4318

email: dmadrone@nwifc.org

LO Program Coordinator:

LO: Phone: email:

EPA Project Officer: Lisa Chang

| *7a. Name/Title of Person Submitting Report | Mike McHenry Fish Habitat Manager |
|---|--------------------------------------|
| *7b. Date Report Submitted | 5/8/2017 |

FUNDING/COST ANALYSIS

| 8a. Total Assistance Amount Awarded: | \$112,450.00 | 8b. Funding Year (Federal Fiscal Year Funds Appropriated) | FY 2014 | *9. Amount Spent To-Date: | \$112,450.00 | *10. Amount Reimbursed To-Date: | \$112,450.00 |
|---|--------------|--|------------------------|---|--------------|---------------------------------------|--------------|
| 11. Match Amount Required | \$0.00 | *12. Total Match Amount Spent and Documented To-Date: | \$0.00 | *13. Have you experienced any cost overruns or high unit costs? | No. | | |
| *14. What issues or questions do you need the LO Project Manager to respond to? | | None. This is the | e final report for the | nis award. | | | |

BUDGET UPDATE

| | 15a. APPROVED BUDGET | | | *15b. SPENT TO-DATE | | |
|--------------------------------|----------------------|--------|--------------|---------------------|-------|--------------|
| | LO (EPA) Funds | MATCH | TOTAL | LO (EPA) Funds | MATCH | TOTAL |
| Personnel | \$0.00 | \$0.00 | \$ 0.00 | | | \$ 0.00 |
| Fringe Benefits | \$0.00 | \$0.00 | \$ 0.00 | | | \$ 0.00 |
| Travel | \$0.00 | \$0.00 | \$ 0.00 | | | \$ 0.00 |
| Equipment | \$0.00 | \$0.00 | \$ 0.00 | | | \$ 0.00 |
| Supplies | \$0.00 | \$0.00 | \$ 0.00 | | | \$ 0.00 |
| Contracts | \$112,450.00 | \$0.00 | \$112,450.00 | \$112,450.00 | | \$112,450.00 |
| Other | \$0.00 | \$0.00 | \$ 0.00 | | | \$ 0.00 |
| TOTAL DIRECT CHARGES | \$112,450.00 | \$0.00 | \$112,450.00 | \$112,450.00 | | \$112,450.00 |
| Indirect Charges | \$0.00 | \$0.00 | \$ 0.00 | | | \$ 0.00 |
| TOTAL | \$112,450.00 | \$0.00 | \$112,450.00 | \$112,450.00 | | \$112,450.00 |
| *Explain Any Discrepancies: | N/A. | | | | | |

ECOSYSTEM GOALS ADDRESSED

| 16a. Primary Goal | Healthy Species | |
|-----------------------|-----------------|------|
| 16b. Additional Goals | Healthy Habitat | |

DIRECT THREATS ADDRESSED

| 17a. Primary Threat | Dams/Levees/Tidegates |
|--------------------------|-----------------------|
| 17b. Secondary Threat(s) | |

LINKAGES TO PUGET SOUND ACTION AGENDA (Version Adopted August 2012)

| 18a. Primary Strategic Initiative | Tribal Habitat Priorities |
|-----------------------------------|---------------------------|
| | |
| 18b. Sub-Strategies Employed | A.5.4 A.6.1 A.6.3 A.6.4 |
| | |
| 18c. Near-Term Actions Supported | A.6.1 STRT 1 |

LINKAGES TO EPA PUGET SOUND PERFORMANCE MEASURES

| 19. Measure(s) | Habitat Restored/Protected | |
|----------------|----------------------------|------|

LINKAGES TO PUGET SOUND DASHBOARD INDICATORS

| 20a. Primary Indicator | Wild Chinook Salmon | | | | |
|---------------------------|--------------------------------|--|--|--|--|
| 20b. Secondary Indicators | Floodplains Freshwater Quality | | | | |

PROJECT LOCATION

| 21a. Latitude | 48.001919 | 21b. Longitude | -123.600197 |
|---------------------------|----------------------------|----------------|-------------|
| 21c. Hydrologic Unit Code | 17110020 - Dungeness-Elwha | | |
| 21d. Action Area | Strait of Juan de Fuca | | |

MEASURES OF SUCCESS (Key Outputs)

| *22a. Description (e.g., "shellfish beds reopened") | *22b. Unit (e.g., "acres") | *22c. Project Target ("number") | *22d. Project Measure To- Date ("number") |
|---|-------------------------------|---------------------------------------|--|
| | | | |
| | | | |
| | | | |
| | | | |

PROJECT MILESTONES

Instructions: In the tables below, please explain your progress toward meeting agreed outputs for the period, reasons for slippages, and any additional information including reflections, lessons learned, and/or thoughtful analysis. When appropriate, include analysis and information of cost overruns or high unit costs, and changes to work plan or budget not requiring prior approval from EPA. We encourage photo documentation - please attach to the report as a separate document.

23a. Subaward Work Plan Component/Task: Elwha Floodplain and Fisheries Monitoring Support

23b. 2012 Action Agenda Near-Term Action(s) Supported: A.6.1 STRT 1

*23c. Estimated Costs:

Actual Costs to Date:

(If required to report – contact your Project Manager)

| 23d. Sub- Task No. | 23e. Sub-Task Description (include due date) | *23f. Date of Status | *23g. Status | 23h. Outputs/Deliverables | *23i. Remarks |
|-----------------------|--|----------------------|--------------|------------------------------|---------------|
| | Develop QAPP Addendum to cover new | | | Approved QAPP | |
| 1.1 | tasks, sampling sites, and timeline. | 10/30/15 | COMPLETED | Addendum | |
| | | | | Juvenile surveys | |
| | | | | conducted up to four | |
| | | | | times per year (2015- | |
| | | | | 2016) in new sites in | |
| | | | | middle and upper | |
| 1.2 | Conduct juvenile distribution monitoring | 10/30/15 | COMPLETED | Elwha habitats. | |
| | | | | Habitat conditions | |
| 1.3 | Conduct habitat condition monitoring | 10/30/15 | COMPLETED | measured, including | |

| | | | | width, length, depth, | |
|-----|---------------------------------|---------|-----------|------------------------|------------------------------------|
| | | | | and velocity, wood | |
| | | | | accumulations, boulder | |
| | | | | cover, and overhead | |
| | | | | cover. | |
| | | | | | This grant is being managed for |
| | | | | | long-term results and actual |
| | | | | | publications. Data analysis is |
| | | | | | ongoing. Our results from the past |
| | | | | | several years have recently been |
| | | | | | accepted for publication in the |
| | | | | Data analysis; final | Transactions of the American |
| 1.4 | Analyze data and report results | 4/30/17 | COMPLETED | report | Fisheries Society |

CHALLENGES AND SOLUTIONS (specific to reporting period)

| *24a. Task No., Sub-Task No. | *24b. Challenge | *24c. Solution |
|------------------------------|-----------------|----------------|
| 1.1 | | |
| | | |
| | | |
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HIGHLIGHTS/LESSONS LEARNED/REFLECTIONS

*25.

This is a long term monitoring effort that is focused on juvenile fish movement, growth and survival in the Elwha River. This effort began during dam removal and initially focused on slected habitats between the dams, especially the two large tributaries Indian Creek and Little River. As dam removal has progressed the studies have tried to expand spatially upstream by adding new sites above Glines Canyon Dam. This has proven to be a challenge logistically, particularly in 2015 when road access to Glines Canyon was blocked for much of the summer and fall. As a result we were not able to sample the number of sites we had hoped. 2016 should offer much better access opportunities and we will expand accordingly to these up-river sites. Few anadromous fish have ascended past Glines Canyon to date as fish passage was not established until this fall. As a result there is still time to document baseline conditions above Glines Canyon in 2016-17. Results in the middle river tributaries, through 2015, have been analyzed and a manuscript has been accepted for publication in the Transactions of the American Fisheries Society.